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**2010 Orion Awards Special Edition**

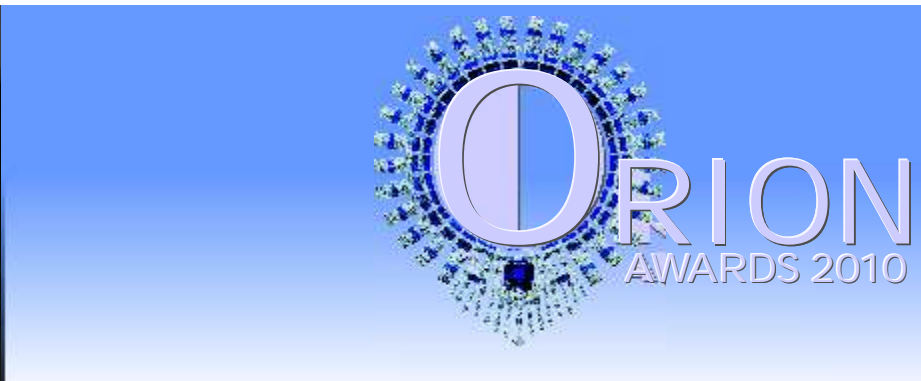


Photography by Jacobsway Productions

# ORION AWARDS 2010



Photos courtesy Jacobsway Productions & Sheila Sessions



**Row 1:** Gillian Cross is Woman of the Year, presented by Valerie Ward of Burrtec Waste & Recycling; Andy Jessup congratulates Youth winner, **Edgar Gonzales**; Jennifer Menjivar with Southern Cal Gas, honors Mark Carnevale, **Nicolinos**, as Restaurant of the Year; New Auto Dealers congrats to Chief **Bill Soqui**, Man of the Year



**Row 2:** Blair Merrihew of Pacific Western Bank thanks Volunteers of the Year **Cynthia Davis & Sue Priest**. Kathi Jacobs, Time Warner Cable awards **Duane Nascimento** Educator of the Year; Chamber thanks **Alfred Hook**, Ambassador of the Year.

**Row 3:** Larry Davis, Forest Lawn awards Business of the Year, **Burrtec Waste & Recycling**; Doug Kratky, Desert Radio group, does the honors for Non-Profit of the Year, **Cathedral City Rotary Club** presenting to Gillian Cross, President.



# Build Your Business and Support the Chamber

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## Mark Your Calendar

### Spring 2010

Office Closed for  
President's Day,  
February 15

Hail to the Chief!



Power Breakfast  
First Wednesday, 6:45 am  
Doral Desert Princess Resort,  
67-967 Vista Chino at Landau  
Ambassador Meeting -  
following Breakfast  
(see insert for March details)

Mixers -  
3rd Thursday  
5:30-7:30  
February:  
Jessup Auto Plaza

## Golden Apple Educator Awards

April 8th, 2010 5:30-8:30 pm

Doral Desert Princess Resort

**Your Favorite Radio Stations**  
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U-92.7 [www.927kkuu.com](http://www.927kkuu.com) 93.7 KCLB [www.937kclb.com](http://www.937kclb.com)

The Desert Radio Group

KNEWS 1270am La Voz [www.1270knt.com](http://www.1270knt.com)

TEAM KXPS 1010 [www.1010kxps.com](http://www.1010kxps.com)

# Power Breakfast

## Wednesday, March 3rd



## Family YMCA of the Desert

**6:45 a.m. at Doral Desert Princess Resort**

67967 Vista Chino at Landau, Cathedral City



**\$15 with RSVP by 5pm, Monday, March 2nd -- \$20 thereafter**

**Potential Members \$20 with RSVP by 5pm, Monday, March 2nd -- \$25 thereafter**

RSVP 328-1213 or on-line at [www.cathedralcitycc.com](http://www.cathedralcitycc.com)

**Note: Ambassador meeting immediately following**



## **NETWORKING MIXER**

**Thursday, February 18th  
5:30 p.m. to 7:30 p.m.**



## **Jessup Auto Plaza**

68-111 Highway 111

Cathedral City

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